**Scene 1:** The people of Mazindaran that are hearing the proofs Baha’u’llah is saying and are convinced of the greatness of the day of God being brought by the Bab.

* The people are very enthusiastically welcoming Baha’u’llah (maybe hearing shouts of Welcome, Baha’u’llah! Welcome!)
* People are spellbound by the eloquence of His speech (How are they behaving?)
* They are convinced of the truth of the dawning of a new Day of God, and they believe in the greatness of the Bab. (What might they be saying?)
* They admire Baha’u’llah for His detachment and self-effacement (What might they be saying?)

**Scene 2:** Aziz goes to the well-known Mulla that is a teacher and speaks to Him.

* Aziz, Baha’u’llah’s uncle, is jealous of the love and respect Baha’u’llah is receiving from the people and is alarmed by Baha’u’llah’s success (Aziz- get in character!)
* Aziz seeks the advice of a well-known Mulla of the region.

Aziz will need the following script as part of this scene:

Aziz: **“O viceregent of the Prophet of God! Behold what has befallen the Faith of Islam! A youth, a layman, attired in the garb of nobility, has come to Nur, has invaded the strongholds of orthodoxy, and disrupted the holy Faith of Islam. Arise, and resist his onslaught.”**

* The Mulla does not find in himself the strength to confront Baha’u’llah,s o he does his best to quiet Aziz, assuring him that he will be protected and then dismisses him

**Scene 3:** The students of the Mulla asking him to visit Baha’u’llah in person and find out for himself the nature of this new Revelation sent by God. The Mulla decides to send two of the most learned and trusted individuals in his company to visit Baha’u’llah and see if the Message is true, saying that He would abide by their decision.

* The Message of Baha’u’llah keeps spreading rapidly and the Mulla’s students keep pressuring him to visit Baha’u’llah in person and find out for himself the nature of this new Revelation (can have someone come and ask the students have you heard about the Message Baha’u’llah is giving about the coming of a new Day of God? And then have the students pressure the Mulla to find out more about it).
* Still the Mulla does not have the courage to do so, but FINALLY after much delay, he decides to send two of his most learned and trusted individuals in his company to visit Baha’u’llah and determine the true character of the Message He brought. (What might have the conversation sounded like?)
* The Mulla promises everyone that he will accept the judgment of these two trusted souls and abide by their decisions.

**Scene 4:** The 2 trusted mullas set out and then arrive at a gathering where Baha’u’llah is sharing the meaning of a Holy Book. They listen to His great knowledge and are transformed.

* The two mullas leave their teacher and set out to where Baha’u’llah is staying (what might have been their conversation in route?)
* They reach the presence of Baha’u’llah and He is in a gathering, revealing the meaning of some of the passages of the holy book of Islam, the Quran
* The two mullas enter the meeting with great self-assurance, and sit down close to the front, prepared to ask questions and examine the extent of Baha’u’llah’s knowledge (What is their attitude like? They think they know more than a Messenger of God and have come to test His knowledge- they are very arrogant)
* They listen to the voice of Baha’u’llah and become enraptured by the eloquence of His speech and the profound meaning of His statements.
* Mulla Abbas becomes entirely overwhelmed by the greatness of the knowledge of the Manifestation of God, stands up, walks back slowly and stands beside the door in an attitude of utter submissiveness. (He has become humbled by his interaction with the Manifestation of God.)

Mulla Abbas needs the following script as part of this scene:

Mulla Abbas: *Arising from his seat, walking back slowly and standing near the door in an attitude of utter submissiveness, with a trembling voice and eyes full of joyful tears, say* **“You behold my condition. I am powerless to question Baha’u’llah. The questions I had planned to ask Him have vanished suddenly from my memory. You are free either to proceed with your inquiry or to return alone to our teacher and inform him of the state in which I find myself. Tell him that Abbas can never again return to him. He can no longer forsake this threshold.”**

* Mulla Abbas’ companion responds that he finds himself in a similar state! Mulla Abbas’ companion says the following…

Mulla Abbas’ companion needs the following script as part of this scene:

Mulla Abbas’ companion: **“I have ceased to recognize my teacher. This very moment, I have vowed to God to dedicate the remaining days of my life to the service of Baha’u’llah, my true and only Master.”**

* The two emissaries never go back to their teacher. They decide to stay and follow Baha’u’llah, to serve and teach His Cause.

**Scene 5:** News of the conversion of the two Mullas spreads throughout the land and people of all walks of life journey to Nur to enter the presence of Baha’u’llah and partake of His divine knowledge.

* News spreads fast about the conversion of these two mullas (What might the people have said to each other after this?)
* People of all walks of life journey to Nur to be in the presence of Baha’u’llah and partake of His divine knowledge (What might they be saying? Why do they want to be near Baha’u’llah?)
* A considerable number of them accept the new Faith of God (What might they say upon recognizing the truth that their hearts have yearned for?)